

THE FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 6, 2022, AT 9 AM

THE HOLY EUCHARIST

THE WORD OF GOD

Please keep a prayerful quiet as we prepare for worship.

Our liturgy is drawn from a variety of resources. Please see footnotes for references.

*The People's responses are printed in **bold**.*

Prelude

Prelude and Fugue in C Major, BWV 553

Johann Sebastian Bach
(1685–1750)

Please stand as you are able.

Hymn 686

Come, thou fount of every blessing

Nettleton

Opening Acclamation and Opening Sentences

Blessed be God: Most holy, glorious, and undivided Trinity.

And blessed be God's reign, now and forever. Amen.

Arise, shine, for your light has come, and the glory of the LORD has dawned upon you. Violence will no more be heard in your land, ruin or destruction within your borders. Your gates will always be open; by day or night they will never be shut. —*Isaiah 60:1, 18a, 11a*

Kyrie

From *The Mass of St. Augustine*

Leon Roberts (1950–1999)

Lord have mer - cy, Lord have mer - cy,
Lord have mer - cy, on us.
Christ have mer - cy, Christ have mer - cy,
Christ have mer - cy, on us.
Lord have mer - cy, Lord have mer - cy,
Lord have mer - cy, have mer - cy, on us.

Collect of the Day

God be with you.

And also with you.

Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Reading *seated* Isaiah 6:1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,
Thanks be to God.

Psalm 138:1-7, 9

Leon Roberts

The People sing the antiphon after it has been introduced by the Choir and where indicated in the text.



The Lord is my light and my sal - va - tion.

I will give thanks to you, O God, with my whole heart; *
before the gods I will sing your praise.

I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;

For you have glorified your Name *
and your word above all things. *Antiphon*

When I called, you answered me; *
you increased my strength within me.

All the rulers of the earth will praise you, O God, *
when they have heard the words of your mouth.

They will sing of the ways of God, *
that great is the glory of God. *Antiphon*

Although on high, God cares for the lowly *
and perceives the haughty from afar.

You will make good your purpose for me; *
O God, your love endures for ever;
do not abandon the works of your hands. *Antiphon*

Gospel Alleluia *standing as you are able* From *The Mass of St. Augustine*

Leon Roberts

Al - le - lu - ia, al - le lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

The Gospel Luke 5:1-11

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

Praise to you, Lord Christ.

All repeat the sung Alleluia.

Sermon The Rev. Ledlie I. Laughlin

A period of silence will be observed after the sermon.

The Nicene Creed *standing as you are able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor Gracious and loving God, you see into the deepest needs of our hearts and invite us to follow you and to listen to your voice: Receive our prayers as we call upon you.

Loving One, you visit us in friendship and invite your church to be generous and hospitable neighbors to all: Fill us with your grace, that we may be a community of kindness and compassion. Guide our efforts as we continue to understand and dismantle the effects of racism in the church.

O God of light: **Hear our prayers.**

Eternal One, you search our hearts and know us: Lay your hand upon our nation and upon all in authority throughout the world, that they may be instruments of your compassion and peace, and that we may be known as a people in whom there is no deceit.

O God of light: **Hear our prayers.**

Wonderful Creator, you have woven our bodies in the depths of the earth: Look upon the needs of a suffering world and bless all humanity, that your healthful Spirit and presence may do marvelous works for the relief of the world.

O God of light: **Hear our prayers.**

Good and Holy God, you fashion our lives day by day in your Spirit: Increase in us your vision that we may see your hand at work in our community.

O God of light: **Hear our prayers.**

We pray for all who are ill, especially . . . and those we now name silently or aloud . . .

O God of light: **Hear our prayers.**

Accept our prayers of thanksgiving, especially for . . . and those blessings we name now, either silently or aloud . . .

O God of light: **Hear our prayers.**

Welcome into your beloved community those who have died. We pray especially for . . . and those we now name, either silently or aloud . . .

O God of light: **Hear our prayers.**

Presider Gracious and loving God, we come before you with no gifts but ourselves: Accept and receive our lives that we may be manifestations of your presence; let the light of your Spirit shine within and among us, so we may share in the mystery of your purpose of blessing for all creation, through Jesus Christ our Savior. **Amen.**

Confession and Absolution

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider offers absolution, and the People respond Amen.

Peace *The Presider says to the People*

The peace of Christ be always with you.

And also with you.

All greet one another in the name of Jesus Christ.

Announcements

THE HOLY COMMUNION

At the Offertory

The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text "SCEC" to 73256 and you will receive a return text with instructions.

Anthem

"I'm gonna sing" with "Over my head"
The Children's, Gallery, and Celtic Choirs

Traditional spirituals
arr. Terry Taylor (b. 1955)

I'm gonna sing when the Spirit says "sing," and obey the spirit of the Lord.
Over my head, there is music in the air. God's love reaches everywhere.

I'm gonna shout when the Spirit says "shout," and obey the spirit of the Lord.
Over my head, there is glory in the air. God's love reaches everywhere.
There is music, music, music everywhere.

—Text: Traditional

Please stand as you are able as the offering is brought forward and blessed.

The Great Thanksgiving

God be with you. **And also with you.**

Lift up your hearts. **We lift them to God.**

Let us give thanks to our Sovereign God. **It is right to give our thanks and praise.**

God of blessing, we thank you always for making us in your image to serve the peace of all creation. You shared your name with our mothers and fathers: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found a God who loves the stranger.

From our ancestors in faith came Jesus, the son of promise, to fulfill the law, embody your love, and draw all people to himself. He accepted death to break its fearful hold; he was raised to life to share it in abundance; he comes again to break the bread and pour the wine of hope.

Therefore, with all people whose story you have shaped, with women and men of faith in every part of the world, we glory in your generous love and sing in praise of you:

Sanctus and Benedictus *sung by all* Holy, holy, holy Leon Roberts

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#) and a time signature of 6/8. It consists of four staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry, Ho - san - na in the high - est. Blessed is the One who comes in the Lord's name, Ho - san - na in the high - est. Blessed is the One who comes in the Lord's name, Ho - san - na in the high - est.

We ask that your Holy Spirit will fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of hope.

Calling them to his table, Jesus took bread, gave thanks, broke it and said: "Take, eat: This is my body, which is given for you. Do this in remembrance of me."

In the same way after supper, Jesus took the cup, saying: "Drink this, all of you: This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

As on that night, so here and now Jesus offers all that he was, all that he is, and all that he will be.

Great is the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore we come in memory and hope, responding to your call and the promise that echoes from the dawn of all time. May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb, and praise the one whose name is lifted high above all earthly power.

Receive our broken offering through your never-ending grace, and bind us in communion with all who share your gifts; through Almighty God, in whom from the beginning of time and through the great expanse of space all things are drawn into the ceaseless love of Father, Son, and Holy Spirit. **AMEN.**

The Lord's Prayer

We alternate seasonally between the traditional and contemporary versions of the Lord's Prayer.

As our Savior Christ has taught us, we now pray,

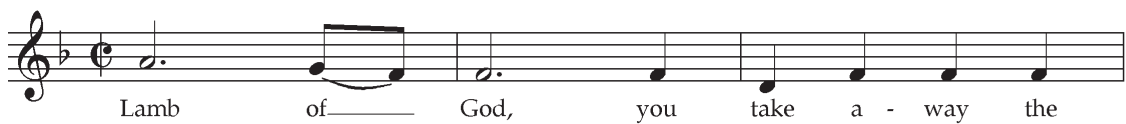
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

The bread is broken and silence observed.

Fraction Anthem

Lena McLin (b. 1955)



Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

Communion

Christ welcomes all to communion. ■ When you come forward you will receive a paper cup with a consecrated wafer in it. Please consume the wafer back at your seat without taking off your mask. If you need to take your mask off, please wait until you have left the church. ■ Please leave the paper cup in your pew, where it will be collected and disposed of reverently in a consecrated fire. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ It has long been the teaching of the church that receiving Holy Communion "in one kind," either the bread or the wine, is as valid as receiving "in both kinds." ■ Baptism is offered several times a year; speak to a priest to learn more.

Hymn WLP 757

Will you come and follow me

Mary Alexandra

*This hymn is in **Wonder, Love, and Praise**, the green hymnal supplement found in your pew rack.*

Prayer after Communion *standing as you are able*

Presider Let us pray.

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Sending Forth of Eucharistic Ministers *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that *N.* may share with us in the communion of Christ's body and blood.

We who are many are one body, as we all share one bread, one cup.

Blessing

The People respond **Amen.**

Hymn 381

Thy strong word did cleave the darkness

Ton-y-Botel

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude

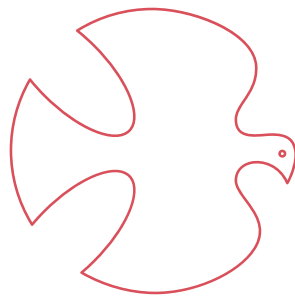
Postlude

William Mathias (1934–1992)

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Epiphany Music Notes

During the season of Epiphany many of our music selections are drawn from the African American tradition as a way to celebrate and honor the contributions of Black people to our shared cultural and religious heritage. Our service music settings come from African American composer Leon Roberts, former director of liturgical music at St. Augustine's Catholic Church in the Cardozo neighborhood of Washington, considered the mother church of African American Catholics in the United States.



ST. COLUMBA'S EPISCOPAL CHURCH

St. Columba's Episcopal Church is a welcoming Christian community of all ages that encourages spiritual curiosity, celebrates children and youth, and embraces the world in the spirit of God's justice and love.

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